

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809
Monday, January 22, 2024
7:00 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:
https://www.youtube.com/channel/IUCMfoo1G_4jBMUOuP2V1v4xw**

AGENDA

I. OPEN SESSION

II. OPENING BUSINESS

A. Pledge of Allegiance

III. PUBLIC COMMENT (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

IV. ACCOLADE

A. KMS All-State Musician

V. CONSENT AGENDA

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 1/8/24 School Committee Meeting

B. Standardized Monthly Financial Reports

- Cash Disbursements
- Monthly Financial Report with Variance Analysis
- Budget Transfer Report

C. Homeschool Requests (2)

D. Perkins Eastman Amendment as recommended by the Budget Subcommittee

E. School Property Disposal

VI. PRESENTATION

A. PMA/Perkins Eastman Update

B. District Report Card

VII. DISCUSSION AND/OR POSSIBLE ACTION

A. [Resolution to Change Transportation Region](#)

B. [School Year 24-25 Calendar](#)

C. [DDA- Funding Sources outside the School System \(New\) – 2nd Read](#)

D. [IGAE/AGAF/IGAG- Health Education/Physical Education/ Teaching about Drugs, Alcohol and Tobacco \(Removal\) – 2nd Read](#)

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

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- E. [IIAB/IIAC- Supplementary/Library Materials Selection and Adoption \(Removal\) – 2nd Read](#)
- F. [JLD- Guidance Program \(Revision\) – 2nd Read](#)
- G. [IKACA- Parent Conferences \(Revision\) – 2nd Read](#)
- H. [IKFA- Early Graduation \(Removal\) – 2nd Read](#)
- I. [IKFB- Graduation Exercises \(Removal\) – 2nd Read](#)
- J. [JFAA/JFAB- Admission of Resident/Nonresident Students \(Revision\)- 2nd Read](#)
- K. [JECB-R- Admission of Nonresident Students \(Removal\) – 2nd Read](#)
- L. [JECD- Assignments of Students to Classes \(Removal\) - 2nd Read](#)
- M. [JFCE- Secret Societies \(Removal\) - 2nd Read](#)
- N. [JFI- Student Demonstrations and Strikes \(Removal\) - 2nd Read](#)
- O. [JJ- Student Awards and Scholarships \(Removal\) - 2nd Read](#)
- P. [JJ-R- Student Awards and Scholarships \(Removal\) - 2nd Read](#)
- Q. [JL- Student Gifts and Solicitations \(Removal\) - 2nd Read](#)
- R. [GBOB- Reporting Known or Suspected Child Abuse And/Or Neglect \(Review\) – 1st Read](#)

VIII. ADJOURNMENT

Nicky Piper, Chairperson,
Bristol Warren Regional School Committee

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